



**SEPTEMBER, 2016**

**2016-2017**

**VOLUME XXX, No.2**

**MEETING TIME AND PLACE** The normal meeting date and times will be the first Thursday of each month at the Christ's Lutheran Church, Rt. 286, Logan Ferry Road, Murrysville. Meeting format will be Social 6:30pm with Show & Tell 6:45pm followed by Guest Speaker from 7 to 8pm. The business meeting will be from 8 to 9:00pm. **Next meeting date for 2016-2017, October 6th.**

**PRESIDENT'S MESSAGE**

**ESAL WEB SITE:** [www.esalart.org](http://www.esalart.org)

September is a month that heralds a fond farewell to summer's warm relaxed days and begins to usher in the often more scheduled and hectic days of fall and winter. Perhaps this perception comes from my former life as a teacher, where September also meant new beginnings, meeting and getting to know new people, adjusting to new routines, and experiencing new joys and new challenges. These are the things that come to mind as I embark on my term as your president. I'm excited for the new experiences that are coming and the joys and challenges that will come our way. I'm ready to take on the adjustments that always come with change. I'm looking forward to seeing you on the 8<sup>th</sup> of September and reacquainting myself with old friends and making new ones!

**TREASURER'S REPORT** As reported, the account balance is **\$4993.48** as of September 8, 2016.

**PROGRAM**

**Danette Gray** will be the speaker for the **October meeting**. She has a BS in graphic design & has been a private academic art teacher for 25 years including CCAC where she taught drawing & color theory. She will speak on "Use of Various Artist's Media"

**PERMANENT EXHIBIT OPPORTUNITIES**

**Murrysville Library** Below is the complete 2016 exhibition schedule for the Murrysville Library. Thanks to all who have signed up for a month! All exhibitors new to this space are encouraged to stop by the library to see the current show and familiarize yourself with the space in order to better plan for your own show. Be sure to display a list including titles of all images with corresponding numbers on each piece. Each piece can be labeled separately if you prefer. Be sure to include prices and your contact information if your work is for sale! There is a podium for a comment book and a plastic sleeve on the wall for your bio. A title, in the way of a unifying theme is suggested as a way to give viewers an idea as to what to expect to see in your exhibit. Of course, publicity always helps! Each artist is responsible for his or her own publicity, but if you need suggestions as to how to handle this, you can contact Barb Jewell, Linda Galati, or Karen Ferrick, who is our new Publicity Chair. **Barbara Jewell** 724-733-0950 or [greenjewell2@juno.com](mailto:greenjewell2@juno.com)

<b>June:</b> Michael Carter.....412-973-4316	<b>July:</b> Joyce Frost.....724-327-2029
<b>Aug:</b> Michelle Vecchio.....412-216-7798	<b>Sept:</b> Evelyn Turocy.....412-731-9543
<b>Oct:</b> Barbara Jewell.....724-733-0950	<b>Nov:</b> Pamela Price.....412-373-3894
<b>Dec:</b> Jan Landini.....412-856-6082	

**If your name appears on this list, please print and keep it for reference.** Remember that you are responsible for contacting the person **BEFORE** you on the list to arrange a changeover time on the **SAME** day. Any questions; call Barbara Jewell.

## Redstone Highlands

**Members exhibiting 2016: May, June** Lynn Jacques 724-339-9038 **July, August** Sylvia Henriques 724-744-6101  
**September, October** Nicole Brown Chmel 724-672-6435 **Nov, December** Sue Yaklich 412-478-8559

Members can sign up for 2 months in a row. Call or email Lane Neff to reserve a month for 2016. 724-309-8428 or email [lbneff@aol.com](mailto:lbneff@aol.com). Each person assigned a month must notify the Newsletter Editor to have it appear in the Newsletter.

### ANNOUNCEMENTS

**Bob Bickers** will be hosting a **FREE acrylic workshop for adults at the Monroeville Public Library** on Saturday, October 15, 2016 2:30-4:30pm. This event is sponsored by the Monroeville Arts Council and UPMC East. All materials are provided and space is limited. Call to register at 412-373-0277. More is posted at Bob's Blog: <http://fineartbybobbickers.blogspot.com>

**Bob Patterson** has his photograph "**Mums**" juried into the SAMA Biennial at Loretto.

**Gordon Sarti** has had his photograph "**Light Burst**" juried into the Southern Alleghenies Museum Of Art Show at St. Francis University, Loretto, Pa. The show is from October 28, 2016 to January 28, 2017. [www.sama-art.org/](http://www.sama-art.org/)  
**Gordon** will also be exhibiting at the **41st Annual Christian Art Show in Murrysville**, Nov. 5 and 6, 2016, and the **2016 Murrysville Womens Club Art** show October 7th and Oct 8th.

**Pam Price reports the following:** The Pittsburgh Watercolor will host the 70th Annual International Exhibit Oct. 1 - 22 at the Spinning Plate Gallery, 5821 Baum Blvd. Opening Oct.1 from 5 to 8. Gallery open Wed.-Sat. 11 - 4.  
At the **Norwin Art League's 42nd annual exhibit**, Pam was honored to be awarded **First Place** for my watercolor "**Dear Lizzie**"  
At **Saxonburg Fine Art exhibit**, Pam was pleased to receive **Second Place** for "**The Adventurer.**"

**Membership Dues for 2016-2017 Year are due!** The due date for membership dues is Mid November. Please have your dues in by then since we will publish the updated membership list for 2016/2017 shortly after Thanksgiving. ESALities can forward their membership dues for this year to: **Peter Cehily, 112 Cehily, Road, New Kensington, PA 15068** or bring them to the October or November meetings. Dues are \$25 for one member and \$30 for a couple. In an effort to keep our membership information up to date please forward any changes or updates to your contact information (address, email, phone numbers, Websites) to [ptcehily@consolidated.net](mailto:ptcehily@consolidated.net) or send updates to the above address. **Peter Cehily, Membership**

Pam was delighted to learn that her painting "**Chautauqua**" was accepted to the **Pittsburgh Watercolor Society's 70th Anniversary Annual International Exhibition Aqueous Open**. The show at the Spinning Plate Gallery, 5821 Baum Blvd. opens on October 1 from 5 - 8 pm. Hope you can come! Pam Price

**MEMBER'S WEB SITES:** An email to the Editor ([glsarti@comcast.net](mailto:glsarti@comcast.net)) indicating your web site address will have it listed in future Newsletters for the enjoyment of ESAL members.

**Gordon Sarti** - [wonders-of-nature.pixels.com](http://wonders-of-nature.pixels.com) **Bob Patterson**- [Pattersonimages.net](http://Pattersonimages.net)  
**Barbara Jewell** - [barbara-jewell.fineartamerica.com](http://barbara-jewell.fineartamerica.com) **Marci Mason** - [www.marciart.net](http://www.marciart.net)  
**Arlene Holtz** - [www.arleneholtz.com](http://www.arleneholtz.com) **Eileen Kopelman**- [www.pittsburghartistregistry.org/accounts/view/EileenKopelman](http://www.pittsburghartistregistry.org/accounts/view/EileenKopelman)  
**Bob Bickers** - [bobbickers.net](http://bobbickers.net) & [fineartbybobbickers.blogspot.com](http://fineartbybobbickers.blogspot.com) **Ellen Spain** - [www.ellenspain.com](http://www.ellenspain.com)  
**Michelle Vecchio** - [www.michellevecchio.com](http://www.michellevecchio.com) **Sally Wightkin** - [www.sallywightkin.com](http://www.sallywightkin.com)  
**Michael Carter** - [www.studiocarter.com](http://www.studiocarter.com) **Norma Rowley** - [www.fancy-creations.com](http://www.fancy-creations.com) **Gary Bills** - [www.graphicbrew.biz](http://www.graphicbrew.biz)  
**Ted Scanga** - [tpsartandwoodintarsia.weebly.com](http://tpsartandwoodintarsia.weebly.com)

**EDITOR'S CORNER:** Remember everyone, to receive the monthly Newsletter you must have an accurate and up to date email address. Right now there are 17 exceptions. These are members who don't have a computer. They receive the Newsletter via the USPS. Send any email changes to [glsarti@comcast.net](mailto:glsarti@comcast.net) and it will be forwarded to the Membership Chair to keep the official record updated. All submissions should be a Veranda font size 8 or 9. **A reminder: All paid members will receive the official membership list from the Membership Chairperson via email. The personal contact information of each member is considered confidential and is not to be shared with non-paid members.** The first newsletter for each new year will be published near the end of August of that year.