



**November, 2019**

**2019-2020**

**VOLUME 34, No.3**

**MEETING TIME AND PLACE** The normal meeting date and times will be the first Thursday of each month at the Christ's Lutheran Church, Rt. 286, 5330 Logan Ferry Road, Murrysville, PA 15668. Meeting format will be Social 6:30pm with Show & Tell 6:45pm followed by Guest Speaker from 7 to 8pm. The business meeting will be from 8 to 9:00pm. No meetings scheduled in June, July and August. No winter meetings for January and February. **The next meeting will be on March 5, 2020.**

**PRESIDENT'S MESSAGE**

**ESAL WEB SITE:** [www.esalart.org](http://www.esalart.org)

I can hardly believe it will be December soon, the end of 2019, and even the end of the decade. Our holiday season is upon us soon, and this time of year has traditionally been, for me, a time to go inwards to reflect on all that has happened in the past year, and to be grateful for all of the gifts I have. Though we may not have achieved or received all the things we would have wished for, there is ALWAYS something to be thankful for. One of the things I am forever happy about is that I enjoy creating art in one form or another, and that I have many art friends who can relate to that sentiment, especially in ESAL!

Though we don't have a meeting this month, we have a wonderful gallery show and holiday party at Penn State New Kensington. These are always fun and a great way to end our year with ESAL. My wish is for everyone to have a warm, fulfilling, and creative Thanksgiving and winter holiday season, and I look forward to seeing you at our Holiday show / party at Penn State New Kensington! **Arlene Holtz, President**

**TREASURER'S REPORT** As reported, the account balance is **\$4089.74** **DUES** **\$25/person \$30/couple**

**ANNUAL ESAL SHOWS 2020**

**June:** Gallery Space--**August:** Boyce campus--**December:** Penn State, New Kensington

**PROGRAM**

**There are no scheduled programs until the March 5, 2020 meeting.**

**PERMANENT EXHIBIT OPPORTUNITIES**

**Murrysville Library** Below is the complete 2019 exhibition schedule for the Murrysville Library. Thanks to all who have signed up for a month! All exhibitors new to this space are encouraged to stop by the library to see the current show and familiarize yourself with the space in order to better plan for your own show. Be sure to display a list including titles of all images with corresponding numbers on each piece. Each piece can be labeled separately if you prefer. Be sure to include prices and your contact information if your work is for sale! There is a podium for a comment book and a plastic sleeve on the wall for your bio. A title, in the way of a unifying theme is suggested as a way to give viewers an idea as to what to expect to see in your exhibit. Of course, publicity always helps! Each artist is responsible for his or her own publicity, but if you need suggestions as to how to handle this, you can contact **Barbara Jewell** 724-733-0950 or [greenjewell2@juno.com](mailto:greenjewell2@juno.com)

**2019**

**Jan. & Feb:** Lane Neff.....724-327-3495 **March:** Tirzah Mason...412-609-6059 **April:** Ellie Brendlinger...724-325-2820 **May:** Arlene Holtz...412-592-6418 **June:** Jan Landini...724-461-7145 **July:** Larry Brandstetter...412-855-6207

**August:** Jan Fiorina...724-516-9262 **Sept:** Ellen Spain...412-951-2924 **Oct:** Bob Bickers...724-325-4951

**Nov:** Cindy Berceci...412-244-0840(H) or 412-480-2771 (C) **Dec:** Sylvia Henriquez...724-744-6101

**If your name appears on this list, please print and keep it for reference.** Remember that you are responsible for contacting the person **BEFORE** you on the list to arrange a changeover time on the **SAME** day. Any questions; call Barbara Jewell.

**Barbara Jewell** will be looking for one exhibitor for January and February 2020. See her if you are interested! The library director spoke to a few of us recently about some possible options for our future shows at the library, mostly in terms of placement of the art. Nothing is definite at this point, so conversations will be ongoing as she visits other libraries and gathers ideas. I will keep you posted re: developments. Many thanks to all who have participated with shows at this location!

**Redstone Highlands - Members exhibiting - 2019 - 2020**

**October and November** - Sue and Dan Yaklich **December** - Shelly Hagmaier **January** - Arlene Holtz

**February** - Lorraine Free **September** - Ellie Brandlinger

**Exhibitors can contact the gift shop to put in some small items for sale. However you must first ask permission**

Members can sign up for 2 months in a row. Call or email Lane Neff to reserve a month. 724-309-8428 or email [laneff@aol.com](mailto:laneff@aol.com). Contact the exhibitor the prior month to determine when to hang your work.

**ANNOUNCEMENTS**

**Reminder:** The Penn State Show takes the place of the December meeting. The next regular meeting will be March 5<sup>th</sup>, 2020. January and February no meetings are held because of winter weather.

**"Mixed Offerings"** is a solo exhibit by **Peter Cehily** for the months of **November and December 2019 at the Lower**

**Burrell branch of Peoples Library**, 3052 Wachter Avenue. There are 22 works in this exhibit that showcase the medium of mixed media using collage with mulberry paper, pen, akua ink and acrylic. The majority of pieces are for sale

**Joyce Clohecy** received a **Judges Award** at the Penn Hills Arts show for her **watermedia painting 3 Figures** and a **Judges Mention** for her painting **Natures Beauty** at the **Murrysville Woman's Club show**.

**AVLA (Allegheny Valley League of Artists)** has a show at Western PA center for the arts at 300 James St. Verona from Dec. 2nd to Dec. 20th

**Peter Cehily** had an abstract entitled "**Wire in the Blood**" juried into the **24th annual SPCARTS** (Southwestern Pennsylvania Council for the Arts) regional juried exhibition and the GLSD (Greater Latrobe School District) Exhibition and Gala. The show runs from early November thru February 2020

**Barbara Jewell** will be looking for one exhibitor for January and February 2020 at the Murrysville Library.

### **CONTINUING ANNOUNCEMENTS**

**Louise Baldel** asks ESAL artists to please consider recycling their old paint tubes and old paintbrushes for her to reuse in future center pieces? Contact Louise for more information.

**Reminder to Members:** Contact information for members can be found in the official membership list as provided to you by Peter Cehily, Membership Chairperson.

**MEMBER'S WEB SITES:** An email to the Editor ([glsarti@comcast.net](mailto:glsarti@comcast.net)) indicating your web site address will have it listed in future Newsletters for the enjoyment of ESAL members.

**Gordon Sarti** - [wonders-of-nature.pixels.com](http://wonders-of-nature.pixels.com) **Bob Patterson** - [Pattersonimages.net](http://Pattersonimages.net)

**Barbara Jewell** - [barbara-jewell.fineartamerica.com](http://barbara-jewell.fineartamerica.com) **Marci Mason** - [www.marciart.net](http://www.marciart.net)

**Arlene Holtz** - [www.arlenholtz.com](http://www.arlenholtz.com) **Eileen Kopelman** - [www.pittsburghartistregistry.org/accounts/view/EileenKopelman](http://www.pittsburghartistregistry.org/accounts/view/EileenKopelman)

**Bob Bickers** - [bobbickers.net](http://bobbickers.net) & [fineartbybobbickers.blogspot.com](http://fineartbybobbickers.blogspot.com) **Ellen Spain** - [www.ellenspain.com](http://www.ellenspain.com)

**Michelle Vecchio** - [www.michellevecchio.com](http://www.michellevecchio.com) **Sally Wightkin** - [www.sallywightkin.com](http://www.sallywightkin.com)

**Michael Carter** - [www.studiocarter.com](http://www.studiocarter.com) **Norma Rowley** - [www.fancy-creations.com](http://www.fancy-creations.com) **Gary Bills** - [www.graphicbrew.biz](http://www.graphicbrew.biz)

**Ted Scanga** - [tpsartandwoodintarsia.weebly.com](http://tpsartandwoodintarsia.weebly.com) **Phiris Sickels** - [www.pksickels.com](http://www.pksickels.com)

**Tom Gallovich** - [www.tomgallovich.com](http://www.tomgallovich.com) / artistic photography

**Myla Pearce** - [www.HalfFastFarms.Net](http://www.HalfFastFarms.Net) and [www.Facebook.com/HalfFastFarms](http://www.Facebook.com/HalfFastFarms) **Jaime Bird** - [www.sidewalkstoryteller.com](http://www.sidewalkstoryteller.com)

**Betty Trout** - [www.bettytrout.com](http://www.bettytrout.com) **Cindy Berceli** - [cindyberceli.com](http://cindyberceli.com)

**EDITOR'S CORNER:** Remember everyone, to receive the monthly Newsletter you must have an accurate and up to date email address. They receive the Newsletter via the USPS. Send any email changes to [glsarti@comcast.net](mailto:glsarti@comcast.net) and it will be forwarded to the Membership Chair to keep the official record updated. All submissions should be a Veranda font size 8 or 9. **A reminder: All paid members will receive the official membership list from the Membership Chairperson via email. The personal contact information of each member is considered confidential and is not to be shared with non-paid members.** The first newsletter for each new ESAL year will be published near the end of August of that year.